



## PATENT APPLICATION

AF  
SFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## **AMENDMENT TRANSMITTAL**

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

## Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	19	- 20 =	0 x	\$ 50.00	\$ 0
Independent Claims	5	- 5 =	0 x	\$200.00	\$ 0
Fee for Multiple Dependent Claims				\$360.00	\$ 0
			Total Additional Fee		\$ 0
			Small Entity Fee (reduced by half)		\$

(X) Amendment G.

(X) Petition for Extension of Time, in duplicate, with a check for \$120.00.

(X) If a Petition under 37 C.F.R. §1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. §1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

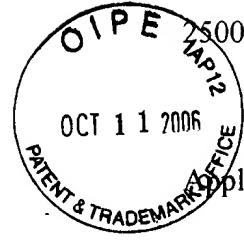
(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. §§1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

October 9, 2006  
300 South Wacker Drive  
Suite 2500  
Chicago, Illinois 60606  
Tel.: (312) 360-0080  
Fax: (312) 360-9315  
Customer No.: 24978

Respectfully submitted,

**GREER, BURNS & CRAIN, LTD.**

By: Joseph P. Fox  
Joseph P. Fox  
Reg. No. 41,760



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Yoshiaki Hiratsuka )  
Serial No.: 09/903,211 ) I hereby certify that this paper is being deposited with the  
Conf. No.: 9972 ) United States Postal Service as FIRST-CLASS mail in an  
Filed: 7/11/2001 ) envelope addressed to: Mail Stop AF, Commissioner for  
For: DISPLAY PANEL MODULE OF ) Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this  
LOW ELETROMAGNETIC ) date.  
RADIATION )  
Art Unit: 2826 )  
Examiner: Sefer, Ahmed N. )  
Date \_\_\_\_\_ /10/9/06 \_\_\_\_\_  
F-CLASS.WCM \_\_\_\_\_  
Appr. February 20, 1998 \_\_\_\_\_  
Registration No. 41,760  
Attorney for Applicant(s) \_\_\_\_\_  
*Joseph P. Fox*

**AMENDMENT G**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed June 19, 2006, please amend  
the above-identified application as follows: